

# THE CORPORATION OF THE TOWNSHIP OF PUSLINCH December 4, 2019 COUNCIL MEETING

## A G E N D A ADDENDUM

**DATE:** Wednesday December 4, 2019 **REGULAR MEETING:** 1:00 P.M.

#### **≠** Denotes resolution prepared

- 1. Call the Meeting to Order
- 2. Disclosure of Pecuniary Interest & the General Nature Thereof.

#### 3. **CLOSED ITEMS**

- a. None
- 4. Adoption and Receipt of Minutes of the Previous Meeting.≠
  - (a) November 6, 2019 Special Council Meeting
  - (b) November 6, 2019 Closed Council Meeting
  - (c) November 7, 2019 Special Council Meeting
  - (d) November 7, 2019 Closed Council Meeting
  - (e) November 14, 2019 Special Council Meeting
  - (f) November 14, 2019 Closed Council Meeting
  - (g) November 20, 2019 Regular Council Meeting
  - (h) November 20, 2019 Closed Council Meeting
- 5. Business Arising Out of the Minutes.

#### 6. **PUBLIC MEETINGS**

1. None

#### 7. **COMMUNICATIONS**

- 1. Report from Conservation Halton with respect to the Proposed 2020 Plan review and permit Application Fees, dated November 21, 2019.
  - a. Conservation Halton Permit Fee Notes 2020



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- b. Conservation Halton Plan review Fees 2020
- 2. Correspondence from the Ministry of Finance with respect to the release of the 2020 Ontario Municipal Partnership Fund (OMPF), dated October 24, 2019.
- 3. Intergovernmental Affairs≠
  - (a) Various correspondence for review.

## 8. <u>DELEGATIONS / PRESENTATIONS ≠</u>

- 1:05 p.m. Mark Dube with respect to a property standards matter.≠
- 1:15 p.m. Sandra J. Pady with respect to the speed limit on Concession 4 ≠
- 1:25 p.m. David Pady with respect to Invasive Phragmites and the effect on wetlands. ≠
- 2:00 p.m. Hassaan Basit, CAO, Conservation Halton 2020 Budget presentation.≠

#### 9. **REPORTS**

- 1. Planning and Building
  - (a) County of Wellington Planning Report Final By-laws for Approval Farhi Holding Corporation Township of Puslinch Zoning By-law Amendment File # D14/FAR ≠

#### 2. Administration Department

- (a) Report ADM-2019-029 Updates to the Wellington County Chapter of the Grand River Source Protection Plan ≠
- (b) Report ADM-2016-001 Council Vacancy Policy As Amended ≠
- (c) Report ADM-2019-028 Annual By-law Enforcement Occurrence Update ≠

#### 3. Finance Department

- (a) FIN-2019-033 Municipal Modernization Program Intake 1 ≠
- (b) FIN-2019-034 2020 User Fees and Charges By-law Final ≠



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4.	Puslinch Fire and Rescue Services
	(a) None
5.	Roads & Parks Department
	(a) None
6.	Recreation Department
	(a) None
7.	Mayor's Updates
10.	NOTICES OF MOTION
	None
11.	COMMITTEE MINUTES
	None
12.	MUNICIPAL ANNOUNCEMENTS
13.	UNFINISHED BUSINESS
14.	BY-LAWS ≠
(a)	BL2019-067 Farhi Holdings Corporation 19/85 Being a by-law to amend by-law number 19/85, as amended, being the zoning by-law for the Township of Puslinch (Concession 2 Part Lot 26)



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- (b) BL2019-068 Farhi Holdings Corporation 023/18 Being a by-law to amend by-law number 023/18, as amended, being the zoning by-law for the Township of Puslinch (Concession 2 Part Lot 26)
- (c) BL2019-069 User Fees and Charges By-law and to repeal 056-2018

## 15. **CONFIRMING BY-LAW** ≠

(a) By-law to confirm the proceedings of Council for the Corporation of the Township of Puslinch.

## 16. **ADJOURNMENT** ≠

## **Courtenay Hoytfox**

**From:** pady.david

**Sent:** Friday, November 29, 2019 1:46 PM

To: Courtenay Hoytfox Subject: Council meeting

## Hi Courtney

I would like to speak to Council at the December 4th meeting if there is time available. The subject is phragmites, an invasive species that is having a very detrimental effect on our wetlands.

David Pady 6985 Concession 4 Puslinch On N0B 2J0